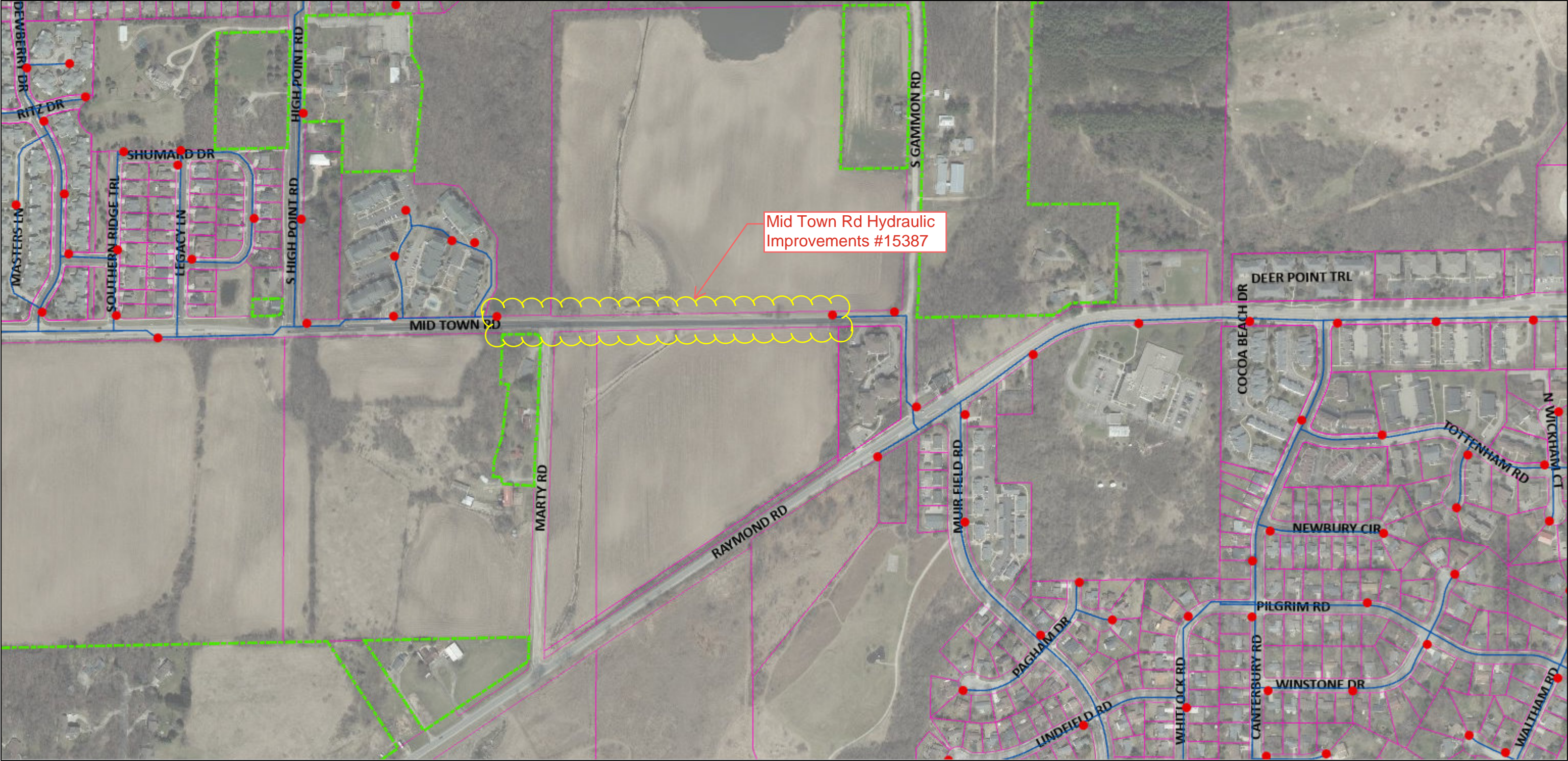


# Madison Water Utility



4/3/2025, 7:43:15 AM

- |                     |            |  |                            |
|---------------------|------------|--|----------------------------|
|                     | Structure  |  | Water Main                 |
|                     | Property   |  | Water Main (Private)       |
|                     | Site       |  | Water Main (Other Private) |
| <b>FIRE HYDRANT</b> |            |  | Madison City Boundary      |
|                     | 4" HYDRANT |  | Street Labels              |
|                     | 5" HYDRANT |  | Parcel (City of Madison)   |

