



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved

### STREET USE STAFF COMMISSION

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

---

Wednesday, June 5, 2024

10:00 AM

Virtual

---

The City of Madison is holding the Street Use Staff Commission meeting virtually.

1. **Written Comments:** You can send comments on agenda items to [susc@cityofmadison.com](mailto:susc@cityofmadison.com)

2. **Register for Public Comment:**

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

3. **Watch the Meeting:** If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

4. **Listen by Phone:**

(877) 853-5257 (Toll Free)

Webinar ID: 898 5585 7870

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, contact: Kelly Post, 608-264-9289, [susc@cityofmadison.com](mailto:susc@cityofmadison.com)

**CALL TO ORDER / ROLL CALL****APPROVAL OF MINUTES**

[5/29/24]: <http://madison.legistar.com/Calendar.aspx>

1. [83734](#) PUBLIC COMMENT

**DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**STREET USE PERMITS FOR CONSIDERATION AND VOTE**

2. [83605](#) MADISON JUNETEENTH DAY CELEBRATION  
Saturday, June 15, 2024 / 10 am - 5:30 pm (Penn Park)  
Street Closure Request: 600-700 Buick, 2000-2100 Fisher, 2100 Taft, 500 Dane, 500 Baird (7am-7:30pm)  
Parade request: See attached route (10:45 am - 11:45 am)  
No Parking request: east side of 2000 Taft  
Annual Juneteenth Celebration  
Discuss schedule, route, closures, no parking  
Kujichagulia Madison Center / Annie Weatherby-Flowers  
**Attachments:** [6.15 Juneteenth Day Celebration - SUP app.pdf](#)

**STREET USE PERMITS - CONSENT AGENDA**

At this time, the consent agenda will be moved with the recommended action listed for each item EXCEPT:

- 1) items which have registrants wishing to speak.
- 2) items which require an extraordinary (roll call) vote and are not included on the consent agenda by unanimous consent.
- 3) items which Commission Members have separated out for discussion/debate purposes.

3. [83758](#) PARKS ALIVE 2024  
Various Dates & Parks in Madison  
No Street Closure  
Request for No Parking signs for the series at certain parks  
See attached for dates and locations  
Parks Division / Debra Alleyne  
**Attachments:** [6.10+ Parks Alive - SUP app.pdf](#)

RECOMMEND APPROVAL

4. [83729](#) SESSIONS AT MCPIKE PARK  
Friday - Sunday, June 14 - 16, 2024  
Thursday - Sunday, August 8 - 11, 2024  
See attached for detailed event schedule  
Street Closure Request: 200 S Ingersoll

Street Closure schedule:

Friday, June 14, 2024 @ 9am - Sunday, June 16 @ 11:59pm

Thursday, August 8 @ 9am - Sunday, August 11 @ 11:59pm

Annual concert series in McPike Park

Sessions at McPike Park, Inc. / Bob Queen

**Attachments:** [6.14-6.16 & 8.8-8.11 Sessions at McPike Park - SUP app.pdf](#)

RECOMMEND APPROVAL

## ADJOURNMENT