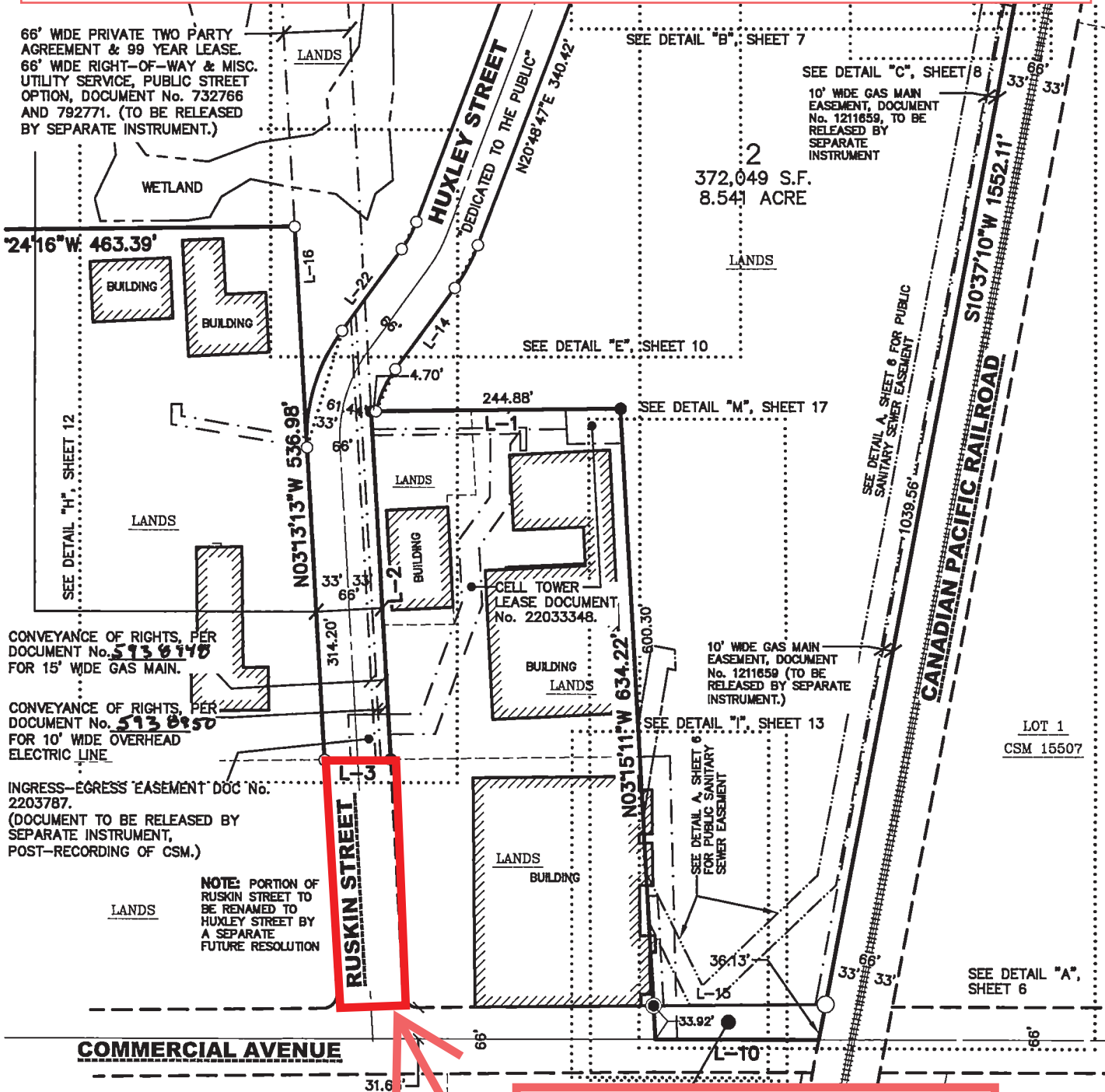


CERTIFIED SURVEY MAP NO. 16404

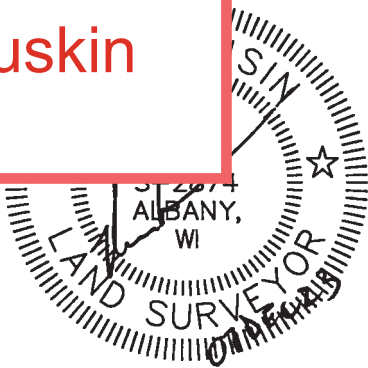
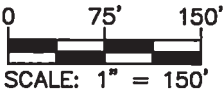
EXHIBIT "A"



Portion of Ruskin St
to be renamed to
Huxley St "Ruskin
Stub"

NOTES

- 1. FIELD WORK PERFORMED ON AUGUST 23, 2022.
- 2. BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY. THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 31-08-10, BEARS N89°57'05"E.
- 3. WETLAND DELINEATION BOUNDARY BY HEARTLAND ECOLOGICAL GROUP, INC. ASSURED WETLAND DELINEATION REPORT DATED DECEMBER 09, 2019.
- 4. SEE SHEET 15 FOR LINE AND CURVE TABLE.
- 5. SEE SHEETS 2-5 FOR ADDITIONAL DETAILS.
- 6. LOTS WITHIN THIS SUBDIVISION ARE SUBJECT TO IMPACT FEES THAT ARE DUE AND PAYABLE AT THE TIME BUILDING PERMIT(S) ARE ISSUED.
- 7. SEE SHEET 24 FOR SUBSOIL INFORMATION.



SURVEYED BY:
NJSD
MADISON REGIONAL OFFICE
161 HORIZON DRIVE, SUITE 101
VERONA, WISCONSIN 53593
P 608 848 5060

SURVEYED FOR:
**LINCOLN AVE
CAPITAL**
401 WILSHIRE BLVD., STE. 1070
SANTA MONICA, CA 90401

PROJECT NO: 22-11381
FIELDBOOK/PG: 395/44
SHEET NO: 4 of 28

SURVEYED BY: _____
DRAWN BY: _____
CHECKED BY: _____
APPROVED BY: _____

VOL. 122 PAGE 169
DOC. NO. 593 9504
C.S.M. NO. 16404