|                     | tion D—Bus<br>What type of<br>Tavern  | establishme |                      | olated?<br>urant 🏻 Liqu | uor Store 🛭          | Grocery St | core     |
|---------------------|---|-------------|----------------------|-------------------------|----------------------|------------|----------|
|                     | $\square$ Convenience Store without gas pumps $\square$ Convenience Store with gas pumps  |             |                      |                         |                      |            |          |
|                     | Other   |             |                      |                         |                      |            |          |
| 22.                 | Private organizations (clubs): Do your membership policies contain any requirement of "invidious" (likely to give offense) discrimination in regard to race, creed, color, or national origin? $\square$ No $\square$ Yes   |             |                      |                         |                      |            |          |
| 23.                 | Hours of operation: please enter opening and closing times in the table below.  |             |                      |                         |                      |            |          |
|                     | Sunday  | Monday      | Tuesday              | Wednesday               | Thursday             | Friday     | Saturday |
|                     | 10:00 AM<br>08:00 PM  | [0:00 AM    | 10:00 AM<br>10:00 PM | 10:00 AM,               | 10:00 AM<br>10:00 PM | 10:00 AM   | 10:00 PM |
|                     |   |             |                      |                         |                      |            | 2        |
|                     | <i></i>   | -/          | -/                   | -/                      | -/                   | -/         |          |
| This<br>(con<br>24. | ection E—Consumption on Premises is section applies to Class B and Class C applicants only. Class A license applicants onsumption off premises) may skip to Section F.  Indicate any other product/service offered. MEXICAN FOOD  |             |                      |                         |                      |            |          |
| 25.                 | All restaurants and taverns serving alcohol must substantiate their gross receipts for food and alcohol beverage sales broken down by percentage. (Note: Non-alcoholic drinks are classified as "Food.") New establishments estimate percentages:  35  % Alcohol 65 % Food 70 % Other |             |                      |                         |                      |            |          |
|                     | If applicable, describe "Other":  |             |                      |                         |                      |            |          |
|                     | Do you have written records to document the percentages shown? No Yes You may be required to submit documentation verifying the percentages indicated.  |             |                      |                         |                      |            |          |
| 26.                 | Do you plan to have live entertainment? No D Yes—what kind?   |             |                      |                         |                      |            |          |
|                     | If planned entertainment includes live music (except solo acoustic), a DJ, or a designated dance floor, please also complete an Entertainment License.  |             |                      |                         |                      |            |          |
| <b>Sec</b><br>27.   | tion F—Required Contacts and Filings I understand that liquor/beer license renewal applications are due April 15 of every year, regardless of when license was initially granted.   No  Yes   |             |                      |                         |                      |            |          |
| 28.                 | I understand that I am required to host an information session at least one week before the ALRC meeting. $\square$ No $\sqrt{\square}$ Yes   |             |                      |                         |                      |            |          |
| 29.                 | I agree to contact the Alderperson for this location to discuss my application and to invite the Alderperson to my information session. $\Box$ No $\sqrt{\Box}$ Yes   |             |                      |                         |                      |            |          |
|                     |   |             |                      |                         |                      |            |          |