



Legislation Text

File #: 72646, Version: 1

Fiscal Note

No City appropriation required.

Title

Creating Section 28.022-00574 of the Madison General Ordinances to assign zoning to properties generally bounded by the West Beltline Highway, Landmark Place, University of Wisconsin-Madison Arboretum, and Nottingham Way in the 10th Alder District, hereinafter referred to as "Area 5" of the Town of Madison final attachment, as SR-C1 (Suburban Residential-Consistent 1) District, (SR-V2 (Suburban Residential-Varied 2) District, and SE (Suburban Employment) District.

Body

DRAFTER'S ANALYSIS: At its July 12 and July 19, 2022 meetings, the Common Council is scheduled to adopt ordinances to attach lands to the City of Madison from the Town of Madison consistent with the terms of the 2003 Final City of Madison, City of Fitchburg and Town of Madison Cooperative Plan. Those lands will accrue to the City effective 11:59 p.m. on October 30, 2022.

The attachment ordinances did not assign zoning to the Town properties attaching to the City. The zoning designations created by this ordinance, as shown on the attached map, will take effect at 11:59 p.m. on October 30, 2022 concurrent with the effective date of the attachment ordinances. This ordinance will assign zoning to Area 5 of the final Town of Madison attachment.

The Common Council of the City of Madison do hereby ordain as follows:

1. Map Amendment 00574 of Section 28.022 of the Madison General Ordinances is hereby created to read as follows:

"28.022-00574. The following described property is hereby zoned as reflected on the attached "Area 5" map.

Located in part of the SW 1/4 of the SE 1/4 and the SE 1/4 of the SW 1/4 of Section 33, T 7 N, R 9 E, Dane County, Wisconsin, more fully described as follows:

Beginning at the South Quarter Corner of said Section 33; thence Westerly, along the South line of the said SW 1/4, 311 feet, more or less, to the North Quarter Corner of Section 4, T 6 N, R 9 E; thence continuing Westerly, along the said South line of the SW1/4 and along the existing Corporate Limits of the City of Fitchburg, 362 feet, more or less, to the southwest corner of Assessor's Plat No. 4 Town of Madison; thence N00°49'09"W, 1171.57 feet to the Southerly right-of-way of the South frontage road of the West Beltline Highway (US Highways 12, 18 and 151); thence N84°57'49"E, along said Southerly right-of-way, 961.25 feet to a point of curve; thence Northeasterly, continuing along said Southerly right-of-way, 256 feet, more or less, along a curve to the right which has a radius of 5,579.58 feet, to the Northwest corner of Certified Survey Map 9539, thence S00°43'00" W, along the West line of said CSM 9539, 353.64 feet to the Southwest corner thereof, also being the North line of said Arbordale subdivision; thence S89°15'05" E, along the South line of said CSM 9539, North line of Arbordale, 311.84 feet, to a bend point in said South line of CSM 9539 also being the West line of said CSM 9218; thence N00°41'00" E along said South line and West line, 23.62 feet, to the North line of said CSM 9218; thence S 89°21'09" E, along said South line of CSM 9539 and the North line of said CSM 9218, 341.83 feet, to a bend point in said lines; thence S77°50'26" E, along the said North and

South CSM lines, 120.07 feet to the west line of Outlot 1 (West right-of-way line of Landmark Place as dedicated) of Certified Survey Map 4653; thence S00°30'39" E, along said west line of Outlot 1, 411 feet, more or less, to the southwest corner of said Outlot 1; thence N88°58'39" W, along the easterly side of Lot 7, Arbordale Professional Center, also being the westerly extension of the south line of said Outlot 1, 49.1 feet, to the most westerly lot corner along the east line of said Lot 7; thence S00°23'34"W, along said east line of Lot 7, 530.1 feet, to the south line of the SE 1/4 of said Section 33; thence westerly, along the said south line of the SE 1/4, 1255 feet, more or less, to the Point of Beginning. Said described area contains approximately: 50.35 acres, 2,193,316 square feet and 0.079 square miles, more or less."

2. This ordinance shall take effect at 11:59 p.m. on October 30, 2022 concurrent with the attachment of the described area to the City of Madison.