



## Legislation Text

---

**File #:** 71296, **Version:** 1

---

### Title

Report of the Minutes of the April 18, 2022 Facilities, Programs and Fees Subcommittee; April 28, 2022 Golf Subcommittee; February 8, 2022 Habitat Stewardship Subcommittee; March 16, 2022 Parks Long Range Planning Subcommittee; and March 15, 2022 OBS.