

# City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

## **Legislation Text**

File #: 63558, Version: 1

#### Title

Report of the Mayor submitting resident committee appointments.

#### **Body**

I hereby submit, for your consideration and approval, the following resident committee appointments for introduction and adoption under suspension of the rules.

### **MADISON FOOD POLICY COUNCIL**

REGINA M. VIDAVER (5th A.D.) - reappoint to a three-year term to the position of Member. First appointed 6-5 -2018.

**TERM EXPIRES: 10-1-2023** 

ERICA ANDERSON (6th A.D.) - reappoint to a three-year term to the position of Member. First appointed 3-3-

2015.

**TERM EXPIRES: 10-1-2023** 

#### **WATER UTILITY BOARD**

EUGENE L. MCLINN (13th A.D.) - reappoint to a five-year term to the position of Member. First appointed 7-19 -2016.

**TERM EXPIRES: 9-30-2025** 

Respectfully submitted,

Satya Rhodes-Conway Mayor