



## Legislation Text

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**File #:** 58468, **Version:** 1

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### Title

Report of the Minutes of the October 28, 2019 Facilities, Programs and Fees Subcommittee and the October 15, 2019 Olbrich Botanical Society.

### Body

Facilities, Programs and Fees Subcommittee:

<https://madison.legistar.com/View.ashx?M=M&ID=725275&GUID=6E12B1B5-E14B-4E24-BAC8-057738BDF726>

The Minutes of the Olbrich Botanical Society are attached.