



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Legislation Text

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**File #:** 58045, **Version:** 1

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### Title

Report of the Minutes of the September 25, 2019 Parks Long Range Planning Subcommittee and the September 17, 2019 Olbrich Botanical Society.

### Body

Parks Long Range Planning Subcommittee:

<https://madison.legistar.com/View.ashx?M=M&ID=682521&GUID=1E6CF5D2-5F8B-4DC3-93F5-62CA60C444E8>

The Minutes of the Olbrich Botanical Society are attached.