



Legislation Text

File #: 56151, **Version:** 1

Title

Report of the Minutes of the May 9, 2019 Golf Subcommittee; February 27, 2019 Parks Long Range Planning Subcommittee; and the March 19 and April 16, 2019 Olbrich Botanical Society.

Body

Golf Subcommittee:

<https://madison.legistar.com/View.ashx?M=M&ID=690015&GUID=523C0918-D21B-4DF5-8B78-293EAD5203EE>

Parks Long Range Planning Subcommittee:

<https://madison.legistar.com/View.ashx?M=M&ID=671996&GUID=92995E8B-C01C-4122-98A5-2EBE614009F0>

Minutes of the Olbrich Botanical Society are attached.