



## Legislation Text

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**File #:** 52223, **Version:** 1

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### Title

Request from Asha for Education, Madison Chapter, for the use of Rennebohm Park for Asha India Fair on Saturday, August 26, 2018, from 11 am-3 pm.

### Body

Request from Asha for Education, Madison Chapter for the use of Rennebohm Park for Asha India Fair. The event is on Saturday, August 26, 2018, from 11am-3 pm.

Madison Parks staff proposes the following conditions for the Board of Park Commissioner's consideration:

THE APPLICANT FOR A PARK EVENT PERMIT SHALL AGREE TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

### BEFORE EVENT

**Notification:** As a courtesy, please notify area alder(s) prior to the event. Provide the alder with event information, including: location, date, schedule, activities, etc. The alder(s) to notify for this event is: Arvina Martin - district11@cityofmadison.com

**Insurance:** Organizer will submit a certificate of insurance covering this activity which names the City of Madison as Additional Insured.

**Setup:** Organizer will contact the West Parks Maintenance Supervisor, Laura Bauer, at lbauer@cityofmadison.com at least 30 days prior to your event to review site plans. Organizer must abide by all recommendations/stipulations provided by the Maintenance Supervisor.

**Setup:** Organizer will submit a detailed parking/traffic plan for the event.

**Setup:** Organizer will be responsible for ordering and paying for enough portable toilets for the event, based on expected attendance.

**Park Use:** Organizer will pick up keys for shelters and/or bathrooms in the Parks office a few days before 8/26/2018, in exchange for a refundable \$50.00/key deposit. Rennebohm shelter has an optional gate key and an optional water spigot key.

**Damage Deposit:** Organizer will leave a \$1000.00 refundable damage deposit with the Parks Office and agrees to be responsible for any damage to the park that occurs as a result of the event. This can be done via check or charge, but it **must** be separate from your invoice payment.

**Fee Due Date:** All fees will be paid and deposits made at least two weeks before the event. We accept cash, check, or charge (VISA or MasterCard). To make a credit card payment via phone, please call (608) 264-9289. Please make checks payable to **City Treasurer** and mail to:

City of Madison Parks Division / 210 Martin Luther King, Jr. Blvd. / Madison, WI 53703

**Vending:** Organizer will furnish the Parks Office with a complete list of vendors at least two weeks in advance. There is a fee(s) for a vending permit.

#### **DURING EVENT**

**Food Distribution:** Organizer will follow all Health Department requirements and recommendations concerning food in the park.

**Temporary Structures:** There will be no temporary structures at this event.

**Amplified Sound:** A PA1 permit will be issued for amplification. Sound shall be limited to 75 decibels (dB) 125' from the source. Amplification will be allowed from 11am to 3pm. There is a fee(s) for a PA1 permit.

**Park Rules:**

- No glass containers are permitted in the park.
- No driving or parking of vehicles on grass.
- No permanent marking of the parking lots, paths, sidewalks or streets is allowed. Chalk may be used, but not spray paint, spray chalk, or stickers

If you require assistance or experience any unforeseen issues during your event, please contact the Park Rangers at (608) 235-0448.

#### **AFTER EVENT**

Organizer is responsible for all cleanup after event. If city resources are required for cleanup, the organizer will be billed for those costs.

Parks staff will review the event for compliance to the established conditions and determine what remediation (if any) is needed and/or establish considerations for future events.

#### **Estimated Fees**

Application fee:		\$ 50.00
Park Event Scheduling Fee:	\$ 200.00	
Shelter Reservation Fee:	\$ 175.00	
Amplified Sound PA 2:	\$ 100.00	
Vending Multiple vendors:	\$ 845.00	
<b>Total:</b>		<b>\$ 1330.00</b>