



## Legislation Text

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**File #:** 48239, **Version:** 1

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### Title

Report of the Mayor submitting an alder committee appointment.

### Body

I hereby submit, for your consideration and approval, the following alder committee appointment.

### **LONG RANGE TRANSPORTATION PLANNING COMMITTEE**

Pedestrian/Bicycle/Motor Vehicle Commission recommendation:

ALD. PAUL SKIDMORE, District 9 - appoint to the position of Pedestrian/Bicycle/Motor Vehicle Commission Member.

TERM EXPIRES WITH TERM ON PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION: 4-16-2019

Respectfully submitted,

Paul R. Soglin  
Mayor