

Legislation Text

File #: 43082, Version: 1

Title

Report of the Subcommittee Minutes of the April 7, 2016 Long Range Planning Subcommittee and the April 19, 2016 Olbrich Botanical Society.

Body

Long Range Planning Subcommittee: https://madison.legistar.com/View.ashx?M=M&ID=478120&GUID=BCE5B81D-1E1C-4033-96CE-B7C1641D1DA0

The Minutes of the Olbrich Botanical Society are attached.