



## Legislation Text

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**File #:** 41028, **Version:** 1

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### Title

Report of the June 9, 2015 Golf Subcommittee, September 10, 2015 Parks Long Range Planning Subcommittee, and September 29, 2015 Olbrich Botanical Society.

### Body

Golf Subcommittee

<https://madison.legistar.com/View.ashx?M=M&ID=400141&GUID=8E37AE97-A73A-4349-AC45-9AE94F08A5CA>

Parks Long Range Planning Subcommittee:

<https://madison.legistar.com/View.ashx?M=M&ID=431208&GUID=FEF0E1E5-256F-4F0C-8EF8-DF795CD24875>

The Minutes of the Olbrich Botanical Society are attached.