



## Legislation Text

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**File #:** 37543, **Version:** 1

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### Title

Report of Subcommittee Minutes of the January 29, 2015 Long Range Planning Subcommittee, October 27, 2014 Habitat Stewardship Subcommittee, and December 9, 2014 Olbrich Botanical Society.

### Body

Long Range Planning Subcommittee:

<https://madison.legistar.com/View.ashx?M=M&ID=357618&GUID=4A88EDB5-6505-4F06-912D-05F90721B404>

Habitat Stewardship Subcommittee:

<https://madison.legistar.com/View.ashx?M=M&ID=346454&GUID=F3697179-D4BA-4009-9213-D7CFAE95779E>

The Minutes of Olbrich Botanical Society are attached.