



## Legislation Text

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**File #:** 34172, **Version:** 1

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### Title

Report of the Mayor submitting citizen committee appointments (introduction 5-20-2014; action 6-3-2014).

### Body

I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file where applicable.

### **AFFIRMATIVE ACTION COMMISSION**

TONYA THARPE (7th A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Ms. Tharpe is an insurance agent with Group Health Cooperative. She previously served on this body from 2010-2012. Ms. Tharpe succeeds Ashok Bhargava.  
TERM EXPIRES: 4-19-2016

### **GARVER FEED MILL CRITERIA AND SELECTION COMMITTEE** (FOR INFORMATION ONLY)

Per MGO 8.075(3)(d), the following citizen is appointed to the Garver Feed Mill Criteria and Selection Committee.

MAURICE C. SHEPPARD - citizen member. Mr. Sheppard is a Political Science instructor with Madison College and currently serves on the Plan Commission.

### **PERSONNEL BOARD**

CHRISTIE HILL (14th A.D.) - appoint to the remainder of a three-year term to the position of Qualified Elector. Ms. Hill is currently a realtor with First Weber. She previously served as the City's Civil Rights Coordinator, retiring in May 2012 after 11 years of service. Ms. Hill succeeds  
TERM EXPIRES: 4-30-2015

### **SOLID WASTE ADVISORY COMMITTEE**

#### Correction:

The following appointment was erroneously done for a three-year term instead of a two-year term. The corrected term expiration is listed below.

COLTON H. SCHARA  
TERM EXPIRES: 4-19-2016

Respectfully submitted,

Paul R. Soglin  
Mayor