



Legislation Text

File #: 34018, **Version:** 1

Title

Report of Subcommittee Minutes of the January 15, 2014 Long Range Planning Subcommittee and the January 21, February 25 and March 18, 2014 Olbrich Botanical Society.

Body

Long Range Planning Subcommittee:

<https://madison.legistar.com/View.ashx?M=M&ID=274353&GUID=A0A89397-3DAA-4115-B704-49756DEC7271>

The Minutes of the January 21, February 25 and March 18, 2014 Olbrich Botanical Society are attached.