



## Legislation Text

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**File #:** 27823, **Version:** 1

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### Title

Report of the Mayor submitting citizen committee appointments (introduction 10-2-2012; action 10-16-2012).

### Body

I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file for these appointees where applicable.

### **AFFIRMATIVE ACTION COMMISSION**

MARGARET M. MCINNIS, 3822 Cherokee Dr., 53711 (10<sup>th</sup> A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Ms. McInnis is a legislative staff for the Wisconsin State Assembly and a courier for Stroud, Willink & Howard, LLC. She succeeds Tonya A.Ellis-Tharpe.  
TERM EXPIRES: 4-16-2013

### **COMMISSION ON PEOPLE WITH DISABILITIES**

LORRY B. BOND, 641 W. Main St. #301, 53703 (4<sup>th</sup> A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Ms. Bond has a B.A. in Social Work and an M.S in Counselor Education. She previously served on this committee as well as the ADA Transit Subcommittee to the TPC. She succeeds Gregory B. Banks.  
TERM EXPIRES: 4-30-2015

SARAH L. BAEBLER, 2929 Curry Pkwy. #6, 53717 (14<sup>th</sup> A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Ms. Baebler is an Accessibility Tester with Edgewood College. She sits on several boards for the National Federation of the Blind. Ms. Baebler succeeds Earl G. Bailey.  
TERM EXPIRES: 4-30-2014

MIKAEL C. SNITKER-MAGIN, 1705 Capital Ave., 53705 (19<sup>th</sup> A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Mr. Snitker-Magin is a Rehabilitation Counselor and Educational Consultant. He succeeds Jason T. Glozier.  
TERM EXPIRES: 4-30-2013

### **COMMUNITY SERVICES COMMITTEE**

JEAN M. MACCUBBIN, 3530 Heather Crest, 53705 (11<sup>th</sup> A.D.) - reappoint to a three-year term to the position of Community Representative. *First Appointed 6-21-2011.*  
TERM EXPIRES: 10-1-2015

### **ERLANGER, JEFFREY CLAY, CIVILITY IN PUBLIC DISCOURSE AWARD COMMITTEE**

SALLY MILEY, Assistant to the Mayor - appoint to the position of Mayor's Representative succeeding Rachel E. Krinsky who will assume the Citizen Member position.

RACHEL E. KRINSKY, 5301 Coney Weston Pl., 53711 (20th A.D.) - appoint to the position of Citizen Member. Ms. Krinsky currently holds the position of Mayor's Representative and has served since 6-21-2011. She succeeds Nancy E. Fey.

TERM EXPIRES: 10-16-2014

Currently serving on: PILOT Task Force

### **MADISON DEVELOPMENT CORPORATION BOARD OF DIRECTORS**

MATT YOUNKLE, 738 Lorillard Ct. #209, 53703 (4th A.D.) - appoint to the remainder of a two-year term to the position of Economic Development Committee Representative or Economic Development Experience. Mr. Younkle currently serves on the Economic Development Committee. He succeeds Carlos E. Guice.

TERM EXPIRES: 6-4-2013

### **MADISON PUBLIC LIBRARY BOARD**

MMSD Recommendation:

NANCY L. KIERALDO, 4409 Vale Circle, 53711 (10<sup>th</sup> A.D.) - appoint to the remainder of a three-year term to the position of School Superintendent or Representative. Ms. Kieraldo is a Librarian Teacher Leader for the Madison Metropolitan School District. She succeeds Beth Moss.

TERM EXPIRES: 6-30-2014

### **PAYMENTS IN LIEU OF TAXES (PILOT) TASK FORCE**

ROBERT H. KELLER, 7310 Longmeadow Rd., 53717 (19<sup>th</sup> A.D.) - appoint to the position of Owner of Taxable Commercial Property. Mr. Keller is self-employed with the Keller Real Estate Group.

### **SISTER CITY COLLABORATION COMMITTEE**

ENRIQUE GANDARA, 7805 Starr Grass Dr., 53719 (1<sup>st</sup> A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Mr. Gandara is an Economic Development Consultant with the Wisconsin Department of Agriculture, Trade & Consumer Protection. He succeeds Benjamin R. Manski.

TERM EXPIRES: 2-1-2015

### **URBAN DESIGN COMMISSION**

RICHARD L. SLAYTON, 821 W. Lakeside St., 53715 (13<sup>th</sup> A.D.) - reappoint to a three-year term to the position of Design Professional. *First Appointed 3-27-2007.*

TERM EXPIRES: 6-30-2015

### **VENDING OVERSIGHT COMMITTEE**

MARLYS M. MILLER, 5717 Bartlett Lane, 53711 (20<sup>th</sup> A.D.) - appoint to the remainder of a three-year term to

the position of Citizen-Voting. Ms. Miller is the editor of a business-to-business agricultural publication. She is involved with the Southwest Economic Development Committee and the Southwest Community Garden. Ms. Miller succeeds Karen A. Foxgrover who served 10+ years.  
TERM EXPIRES: 6-1-2015

Respectfully submitted,

Paul R. Soglin  
Mayor