



## Legislation Text

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**File #:** 23249, **Version:** 1

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### Title

Report of the Mayor submitting citizen committee appointments (introduced 7-19-2011; action 8-2-2011).

### Body

I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file for these appointments where applicable.

### **PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION**

AARON CRANDALL, 108 Proudfit St., 53715 (13th A.D.) - appoint to the remainder of a three-year term to the position of Citizen (Bicycle Advocate). Mr. Crandall currently holds the First Alternate position on this committee and has served since 1-2-2007. He succeeds Charles W. Strawser III.

TERM EXPIRES: 4-30-2014

### **PUBLIC SAFETY REVIEW COMMITTEE**

RYAN M. JENNISEN, 6626 Carlton Dr., 53718 (3rd A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Mr. Jennisen is employed by Warner & Warner Packaging. He is involved with the Sprecher East Neighborhood Association, St. Dennis Home and School Association and the Knights of Columbus. Mr. Jennisen succeeds Bret M. Gundlach.

TERM EXPIRES: 4-30-2012

### **SUSTAINABLE DESIGN AND ENERGY COMMITTEE**

SHERRIE GRUDER, 2152 West Lawn Ave., 53711 (10th A.D.) - reappoint to a two-year term to the position of Green Building Organization Representative. *First Appointed 7-5-2005.*

TERM EXPIRES: 6-30-2013

Respectfully submitted,

Paul R. Soglin  
Mayor