



## Legislation Text

File #: 16378, Version: 1

### Title

Report of the Mayor submitting citizen committee appointments (introduced 11-17-2009; action 12-8-2009)

### Body

I hereby submit, for your consideration and approval, the following citizen committee appointments. "Statement of Interests" form are on file for those appointees required to file.

### **COMMITTEE ON THE ENVIRONMENT**

#### Water Utility Board recommendation:

DANIEL L. MELTON, 2138 Lafollette Avenue, 53704 (6th A.D.) - appoint to the position of Water Utility Board Representative. He succeeds Jonathan H. Standridge.

TERM EXPIRES: 9-30-2012

Currently serving on: Water Utility Board

### **COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE**

ARTHUR V. ROBINSON, 1401 Lucy Lane, 53711 (1st A.D.) - reappoint to a two-year term to the position of Low/Moderate Income Representative - 2. *First appointed 4-8-2008.*

TERM EXPIRES: 10-1-2011

Currently serving on: Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission

STEVEN C. BARTLETT, 2105 Prairie Road, 53711 (20th A.D.) - reappoint to a two-year term to the position of Citizen. *First appointed 6-15-2004.*

DANIEL A. O'CALLAGHAN, 2202 Commonwealth Avenue, 53726 (10th A.D.) - reappoint to a two-year term to the position of Citizen. *First appointed 10-7-2008.*

JUSTIN O. MARKOFSKI, 518 Troy Drive, 53704 (18th A.D.) - reappoint to a one-year term to the position of First Alternate Member. *First appointed 2-1-2005.*

RUSS WHITESEL, 648 Crandall Street, 53711 (10th A.D.) - reappoint to a one-year term to the position of Second Alternate Member. *First appointed 5-19-2009.*

### **MADISON'S CENTRAL BUSINESS IMPROVEMENT DISTRICT (BID) BOARD**

NICOLE A. BIRRINGER, 703 Glenway Street, 53711 (10th A.D.) - appoint to the remainder of a three-year term to the position of UW Student ASM Representative. Ms. Birringer is a graduate student in the Urban and Regional Planning Department at UW-Madison. She is also an intern with the Development Team at T. Wall Properties. She succeeds Daniel Cornelius, who is resigning effective December 8, 2009.

TERM EXPIRES: 1-18-2010

### **REV. DR. MARTIN LUTHER KING, JR. HUMANITARIAN AWARD COMMISSION**

DAVID WANDEL, 710 N. Meadow Lane, 53705 (11th A.D.) - move from the position of Community Services

Committee Representative to a three-year term to the position of Joint City-County Appointee.

*First appointed 11-7-2006.*

TERM EXPIRES: 12-1-2012

Currently serving on: Community Services Committee

**REV. DR. MARTIN LUTHER KING, JR. HUMANITARIAN AWARD COMMISSION**

**For information only. Appointments made by Dane County Executive.**

PEDRO R. ALBITER - appoint to the position of Dane County Representative.

DANIEL REMICK - appoint to the position of Dane County Representative.

GEORGINA TAYLOR - appoint to the position of Dane County Representative.

YOLANDA SPRINGFIELD-WOODARD - appoint to the position of Dane County Representative.

Respectfully submitted,

David J. Cieslewicz  
Mayor