



## Legislation Text

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**File #:** 15244, **Version:** 1

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### **Title**

Report of the Mayor submitting Alder committee appointment.

### **Body**

I hereby submit, for your consideration and approval, the following Alder committee appointment:

### **LONG RANGE TRANSPORTATION PLANNING COMMITTEE**

Pedestrian/Bicycle/Motor Vehicle Commission Chair recommendation:

ALD. PAUL SKIDMORE, District 9 - reappoint to a two-year term to the position of Pedestrian/Bicycle/Motor Vehicle Commission Member.  
TERM EXPIRES: 4-19-2011.

Respectfully submitted,

David J. Cieslewicz  
Mayor