



## Legislation Text

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**File #:** 10676, **Version:** 1

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### **Title**

Report of the Mayor submitting citizen committee appointments (introduced 6-3-2008; action 6-17-2008).

### **Body**

I hereby submit, for your consideration and approval, the following citizen committee appointments. "Statement of Interests" forms are on file for those appointees required to file.

### **CDA LONG RANGE PLANNING SUBCOMMITTEE**

ALICE J. FIKE, 755 Braxton Pl. #A311, 53715 (13th A.D.) - reappoint to the position of CDA Housing Operations Subcommittee Member. *First Appointed 10-17-2006.*

Currently serving on: Commission on People with Disabilities  
Community Development Authority  
Madison Housing Authority  
CDA Housing Operations Subcommittee  
Advisory Committee to Guide Development of the Office of Neighborhood

Support

### **ECONOMIC DEVELOPMENT COMMISSION**

JOSEPH W. BOUCHER, 6318 Landfall Dr., 53704 (19th A.D.) - appoint to the remainder of a three-year term to the position of Citizen. Mr. Boucher is an attorney with Neider & Boucher, S.C. He has worked as a business attorney for over 30 years, he has owned several businesses and has been an investor in several local businesses. Mr. Boucher is active in several organizations. He succeeds Thomas Still who resigned. TERM EXPIRES: 4-30-2010.

### **LIBRARY BOARD, MADISON PUBLIC**

DAVID L. WALLNER, 451 N. Few St., 53703 (2nd A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 9-21-1999.*  
TERM EXPIRES: 6-30-2011.

Currently serving on: James Madison Park Property Planning Committee  
Warner Park Community Recreation Center Advisory Committee  
Facilities, Programs and Fees Committee (Parks Subcom.)

THEODORE C. WIDDER, III, 4026 Mandan Circle, 53711 (10th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 5-20-1997.*  
TERM EXPIRES: 6-30-2011.

Currently serving on: TIF Policy Ad Hoc Committee

**MADISON COMMUNITY FOUNDATION** (For Information Only - Nomination has been submitted to the Madison Community Foundation)

MARTHA J. VUKELICH-AUSTIN, 2316 Chamberlain Ave., 53726 (5th A.D.) - reappoint to a four-year term to the position of Mayoral Representative. *First Appointed 5-26-2004.*  
TERM EXPIRES: 5-28-2012.

**PERSONNEL BOARD**

GARY V. MARTINELLI, 302 Nautilus Dr. #307, 53705 (19th A.D.) - appoint to the remainder of a three-year term to the position of Qualified Elector. Mr. Martinelli has worked in human resources management for 30 years, and he is currently the human resources manager for the Wisconsin Department of Justice. He succeeds Michele Last who resigned.  
TERM EXPIRES: 4-30-2010.

**SUSTAINABLE DESIGN AND ENERGY COMMITTEE**

PETER J. TAGLIA, 719 W. Brittingham Pl., 53715-1420 (13th A.D.) - appoint to the position of Alternate Member. Mr. Taglia is a scientist with Clean Wisconsin. He is active in the Madison Area Clean Energy Coalition, the Sierra Club, Friends of Monona Bay, the Bicycle Federation of Wisconsin and the Take A Stake in the Lakes. He has served as a volunteer and in leadership roles in numerous environmental and conservation groups.

Respectfully submitted,

David J. Cieslewicz  
Mayor