



Legislation Text

File #: 04159, **Version:** 3

Fiscal Note

N/A

Title

AMENDED - Report of the Mayor submitting citizen committee appointments (introduced 7-18-06; action 8-1-2006)

Body

I hereby submit, for your consideration and approval, the following citizen appointments. "Statement of Interests" forms are on file in the City Clerk's Office for those citizens required to file.

INCLUSIONARY ZONING ADVISORY OVERSIGHT COMMITTEE

(advisory to the Plan Commission to evaluate and improve the IZ program)

Plan Commission Members:

Two alder names will be submitted on the Alder Appt Report for 8-1.

NAN E. FEY, 2027 Chadbourne Ave., 53726 (5th A.D.)

Currently serving on: Plan Commission
Community Gardens Com (Plan Comm. Rep)
Jt West Campus Area Com (Plan Comm Rep)

Housing Committee Members:

CURTIS V. BRINK, 101 Acadia Dr., 53717 (19th A.D.)

Currently serving on: Housing Committee
E. Washington/Capitol Gateway BUILD Steering Com.
Streetcar Study Committee

THOMAS E. HIRSCH, 14 N. Allen St., 53726-3924 (5th A.D.)

Curring serving on: Housing Committee

Realtor:

***2/3 vote required for confirmation of non-city residents.**

Pursuant to Sec. 3.27(2) of the Madison General Ordinances, "... provisions of this section shall not necessarily apply with reference to membership on special study committees where in the judgement of the mayor and two-thirds (2/3) of the Common Council, the best interests of the city will be served by the appointment of certain nonresident members who are particularly well qualified by reasons of education, background, and experience"

*MATTHEW T. MILLER, 5701 Running Deer Tr., McFarland 53558 - Mr. Miller is manager - realtor for Stark Company Realtors. He has managed numerous development projects throughout the city of Madison and Dane County.

Rationale: Mr. Miller is the former Chairman of the Board for the Wisconsin Realtors. He currently serves as the State Director for the Wisconsin Realtors Association (WRA) and is the National Director for the National Association of Realtors (NAR). He is the Wisconsin Home Owners Alliance Director and a member of the Realtors Association of South Central Wisconsin.

Housing Advocate:

MARIANNE S. MORTON, 610 Schiller Ct., 53704 (6th A.D.) - Ms. Morton is employed by Common Wealth Development and has been active in housing, economic and community development issues.

Currently serving on: CDA Long Range Planning Subcommittee
E Washington/Capitol Gateway BUILD Steering Com

Neighborhood Association Member:

MARSHA A. RUMMEL, 1618 Jenifer St., 53704-5222 (6th A.D.) - Ms. Rummel is manger of Rainbow Bookstore Coop and member of the Marquette Neighborhood Association.

Currently serving on: E Washington/Capitol Gateway BUILD Steering Com.

Downtown Developer:

Information added 7-31-06:

~~DAVID SIMON, 18 Vinje Ct., 53716 (16th A.D.) - Mr. Simon is president of operations for Veridian Homes, LLC.~~

Referred to CC 9-5. Council not notified that his forms were on file.

A motion to add David's name was made at the Council meeting of 7-18-06.

MADISON ELECTION ADVISORY COMMITTEE

PAUL R. MALISCHKE, 4825 Bayfield Terr., 53705-4806 (11th A.D.) - appointed to a two-year term to a Citizen position. Mr. Malischke is a clinical engineer with the UW-Hospital. He is familiar with state elections laws. He is a member of the League of Women Voters and a member of their 2005-06 State Voting Rights Study Committee. He is also a member of the Fair Elections Wisconsin. He is a strong advocate for more accessible polling places.
TERM EXPIRES: 8-1-2008.

SYBIL R. BETTER, 424 S. Blount St., 53703-3511 (6th A.D.) - appointed to a one-year term to a Citizen position. Ms. Better is retired as special assistant to the UW-Madison Chancellor and the Medical School Dean. She is a member of the League of Women Voters and serves as secretary. She coordinated the development of the Dane County League's position on the Election Advisory Committee. She is a member of the State Voting Rights Committee. She will represent the League on the committee.
TERM EXPIRES: 8-1-2007.

WARREN E. ONKEN, 9 Coach House Dr., 53714-2718 (3rd A.D.) - appointed to a two-year term to a Citizen position. Mr. Onken is the former 3rd District Alder.
TERM EXPIRES: 8-1-2008.

Currently serving on: Monona Terrace Community and Convention Center Board
Golf Subcommittee

EMANUAEL SCARBROUGH, 425 Moorland Rd., 53713 (14th A.D.) - appointed to a two-year term to a Citizen position. Mr. Scarbrough is employed by Genesis Development Corp. as a program coordinator for Exodus. He is a former Dane County Supervisor.
TERM EXPIRES: 8-1-2008.

Currently serving on: Park Commission
Golf Subcommittee
Facilities Programs and Fees Subcommittee

MARLENA G. DEUTSCH, 42 Wirth Ct., 53704 (6th A.D.) - appointed to a one-year term to a Citizen position. Ms. Deutsch is employed by the United Way of Dane County as Assistant Director for Outreach and Project Management.

TERM EXPIRES: 8-1-2007.

MARIBETH WITZEL-BEHL, Interim City Clerk - will represent the City Clerk's Office.

BOB OHLSEN, Dane County Clerk - will represent the County Clerk's Office.

Respectfully submitted,

David J. Cieslewicz
Mayor