



## Boards, Commissions and Committees and Members - Vacancies

| Boards, Commissions and Committees   | Details   | Start Date | End Date  |
|--|---|------------|-----------|
| <b>AFFIRMATIVE ACTION COMMISSION</b>   |   |            |           |
| VACANCY  | Adult City Resident   | 7/20/2022  |           |
| VACANCY  | Adult City Resident   | 3/8/2023   |           |
| <b>BOARD OF PUBLIC WORKS</b>   |   |            |           |
| VACANCY  | Adult City Resident   | 11/2/2023  |           |
| VACANCY  | Second Alternate  | 10/21/2021 |           |
| <b>BOARD OF REVIEW</b>   |   |            |           |
| VACANCY  | Second Alternate  | 4/16/2024  | 4/15/2025 |
| <b>BUILDING CODE, FIRE CODE, CONVEYANCE CODE AND LICENSING APPEALS BOARD</b> |   |            |           |
| VACANCY  | Professional Engineer   | 8/1/2021   |           |
| <b>CAPITAL AREA REGIONAL PLANNING COMMISSION (CARPC)</b>                     |   |            |           |
| VACANCY  | Mayoral Appointee   | 10/2/2023  |           |
| <b>CITY-COUNTY HOMELESS ISSUES COMMITTEE</b>                                 |   |            |           |
| VACANCY  | Downtown Business or Community Organization Representative                                    | 3/12/2022  |           |
| VACANCY  | Member of Homeless Services Consortium or Person Experienced in Homeless Services or Advocacy | 6/22/2023  |           |
| <b>COMMITTEE ON AGING</b>  |   |            |           |
| VACANCY  | Madison Senior Center Foundation Member   | 1/18/2023  |           |
| VACANCY  | Resident Member   | 1/12/2024  |           |
| VACANCY  | Resident Member   | 3/21/2023  |           |
| <b>COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE</b>                           |   |            |           |
| VACANCY  | Low or Moderate Income Representative   | 10/15/2019 |           |
| VACANCY  | Low or Moderate Income Representative   | 10/2/2021  |           |
| VACANCY  | Low or Moderate Income Representative   | 3/9/2024   |           |
| <b>COMMUNITY DEVELOPMENT DIVISION CONFERENCE COMMITTEE</b>                   |   |            |           |
| VACANCY  | CDBG Member   | 2/17/2022  |           |
| <b>COMMUNITY SERVICES COMMITTEE</b>  |   |            |           |
| VACANCY  | Madison Federation of Labor Representative  | 1/2/2023   |           |
| VACANCY  | Private Non-Profit Program Representative   | 10/28/2021 |           |
| <b>DOWNTOWN COORDINATING COMMITTEE</b>                                       |   |            |           |
| VACANCY  | Permanent Resident of Downtown Area   | 10/20/2023 |           |

| <b>Boards, Commissions and Committees</b>                              | <b>Details</b>                                 | <b>Start Date</b> | <b>End Date</b> |
|--|--|-------------------|-----------------|
| VACANCY  | Downtown Business Community Member             | 12/4/2021         |                 |
| <b>EARLY CHILDHOOD CARE AND EDUCATION COMMITTEE</b>                    |  |                   |                 |
| VACANCY  | Resident Member                                | 7/1/2023          |                 |
| VACANCY  | Resident Member                                | 8/22/2023         |                 |
| <b>EQUAL OPPORTUNITIES COMMISSION</b>                                  |  |                   |                 |
| VACANCY  | Adult City Resident                            | 9/9/2023          |                 |
| VACANCY  | Adult City Resident                            | 3/6/2024          |                 |
| <b>ETHICS BOARD</b>  |  |                   |                 |
| VACANCY  | Resident Member                                | 8/1/2023          |                 |
| VACANCY  | Resident Member                                | 8/1/2022          |                 |
| <b>HOUSING STRATEGY COMMITTEE</b>                                      |  |                   |                 |
| VACANCY  | Resident Member                                | 1/1/2024          |                 |
| VACANCY  | Resident Member                                | 3/6/2024          |                 |
| <b>LANDLORD AND TENANT ISSUES COMMITTEE</b>                            |  |                   |                 |
| VACANCY  | Alternate Member                               | 5/1/2022          |                 |
| <b>MADISON ARTS COMMISSION</b>   |  |                   |                 |
| VACANCY  | Resident Member                                | 12/14/2023        |                 |
| VACANCY  | Resident Member                                | 9/22/2023         |                 |
| <b>MADISON FOOD POLICY COUNCIL</b>                                     |  |                   |                 |
| VACANCY  | Small or Mid-Sized Retailer Representative     | 11/7/2022         |                 |
| VACANCY  | Urban Farm Advocate/Representative             | 1/3/2024          |                 |
| VACANCY  | Resident Member                                | 10/18/2022        |                 |
| <b>MADISON'S CENTRAL BUSINESS IMPROVEMENT DISTRICT (BID) BOARD</b>     |  |                   |                 |
| VACANCY  | State Street Area - Commerical Property Owner  | 1/24/2024         |                 |
| VACANCY  | Downtown Coordinating Committee Representative | 12/4/2021         |                 |
| <b>PLAN COMMISSION</b>   |  |                   |                 |
| VACANCY  | Adult City Resident                            | 1/24/2024         |                 |
| VACANCY  | Second Alternate                               | 7/17/2019         |                 |
| <b>POLICE CIVILIAN OVERSIGHT BOARD</b>                                 |  |                   |                 |
| VACANCY  | Community-based Organization Representative    | 4/19/2023         |                 |
| <b>PRESIDENT'S WORK GROUP ON RACIAL JUSTICE, ANTIRACISM AND EQUITY</b> |  |                   |                 |
| VACANCY  | Common Council Member                          | 9/20/2021         |                 |
| <b>PUBLIC SAFETY REVIEW COMMITTEE</b>                                  |  |                   |                 |
| VACANCY  | Resident Member                                | 2/2/2024          |                 |
| VACANCY  | Alternate Member                               | 10/15/2021        |                 |

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|--------------------------------------|------------------|------------|----------|
| <b>SUSTAINABLE MADISON COMMITTEE</b> |                  |            |          |
| VACANCY                              | Resident Member  | 1/12/2024  |          |
| VACANCY                              | Resident Member  | 1/2/2024   |          |
| <b>URBAN DESIGN COMMISSION</b>       |                  |            |          |
| VACANCY                              | Resident Member  | 7/14/2023  |          |
| VACANCY                              | Alternate Member | 1/18/2022  |          |
| <b>WATER UTILITY BOARD</b>           |                  |            |          |
| VACANCY                              | Resident Member  | 1/1/2023   |          |
| <b>ZONING BOARD OF APPEALS</b>       |                  |            |          |
| VACANCY                              | First Alternate  | 7/19/2023  |          |