



## Legislation Details

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**File #:** 86785      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Presentation  
**File created:** 1/17/2025      **In control:** SUSTAINABLE MADISON COMMITTEE  
**On agenda:**      **Final action:** 1/28/2025  
**Enactment date:**      **Enactment #:**  
**Title:** Update from the Water Utility on Well 15, PFAS, and Water Quality  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. SMC\_Water Utility\_20250127.WQ.PFAS.pdf

Date	Ver.	Action By	Action	Result
1/27/2025	1	SUSTAINABLE MADISON COMMITTEE		