



## Legislation Details

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**File #:** 86712      **Version:** 1      **Name:** Annual Statement of Interest Due  
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**File created:** 1/10/2025      **In control:** FACILITIES PROGRAMS AND FEES  
SUBCOMMITTEE (Parks)  
**On agenda:**      **Final action:**  
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**Title:** Annual Statement of Interest Due  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
1/13/2025	1	FACILITIES PROGRAMS AND FEES SUBCOMMITTEE (Parks)		