



## Legislation Details

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**File #:** 86242      **Version:** 1      **Name:**

**Type:** License      **Status:** Granted

**File created:** 11/20/2024      **In control:** Clerk's Office

**On agenda:** 12/9/2025      **Final action:** 12/9/2025

**Enactment date:** 12/16/2025      **Enactment #:**

**Title:** Report of Operator License Applications December 9, 2025. See attached report for list of operators.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. new operators

Date	Ver.	Action By	Action	Result
12/9/2025	1	COMMON COUNCIL	Grant	Pass
11/20/2024	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	