



Legislation Details

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**File #:** 86241      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 11/20/2024      **In control:** Clerk's Office  
**On agenda:** 11/25/2025      **Final action:** 11/25/2025  
**Enactment date:**      **Enactment #:**  
**Title:** Report of Operator License Applications November 25, 2025. See attached report for list of operators.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. new operators.pdf

Date	Ver.	Action By	Action	Result
11/25/2025	1	COMMON COUNCIL	Grant	Pass
11/20/2024	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	