



## Legislation Details

---

**File #:** 85481      **Version:** 1      **Name:** Report of the September 9, 2024 Facilities, Programs and Fees Subcommittee.

**Type:** Communication      **Status:** Approved

**File created:** 10/1/2024      **In control:** BOARD OF PARK COMMISSIONERS

**On agenda:**      **Final action:** 10/9/2024

**Enactment date:**      **Enactment #:**

**Title:** Report of the September 9, 2024 Facilities, Programs and Fees Subcommittee.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FPF 09.09.24 Draft Minutes.pdf

Date	Ver.	Action By	Action	Result
10/9/2024	1	BOARD OF PARK COMMISSIONERS	Approve	Pass