



## Legislation Details (With Text)

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**On agenda:**      **Final action:**

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**Title:** Discussion of Working Groups for SMC

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**Attachments:** 1. SMC\_Working Group Proposals\_2024\_03\_25.pdf, 2. SMC\_Working Groups - Final.pdf

Date	Ver.	Action By	Action	Result
3/25/2024	1	SUSTAINABLE MADISON COMMITTEE		

### Title

Discussion of Working Groups for SMC

### Body