



## Legislation Details

|                        |   |                      |                   |              |                                      |
|------------------------|---|----------------------|-------------------|--------------|--------------------------------------|
| <b>File #:</b>         | 80830   | <b>Version:</b>      | 1                 | <b>Name:</b> | Sherman Avenue Wheeler Road Rezoning |
| <b>Type:</b>           | Ordinance   | <b>Status:</b>       | Passed            |              |                                      |
| <b>File created:</b>   | 11/14/2023  | <b>In control:</b>   | Attorney's Office |              |                                      |
| <b>On agenda:</b>      | 11/21/2023  | <b>Final action:</b> | 4/16/2024         |              |                                      |
| <b>Enactment date:</b> | 4/27/2024   | <b>Enactment #:</b>  | ORD-24-00023      |              |                                      |
| <b>Title:</b>          | Creating Section 28.022-00662 of the Madison General Ordinances to change the zoning of property located at 5001-5105 North Sherman Avenue and 1904 Wheeler Road from A (Agricultural) District and SR-C1 (Suburban Residential-Consistent 1) District to PR (Parks and Recreation) District. (District 18) |                      |                   |              |                                      |
| <b>Sponsors:</b>       | Planning Division   |                      |                   |              |                                      |
| <b>Indexes:</b>        |   |                      |                   |              |                                      |
| <b>Code sections:</b>  |   |                      |                   |              |                                      |
| <b>Attachments:</b>    | 1. 5001-5105 N Sherman Ave.pdf, 2. Link to Cond Use File 77592, 3. Link to CSM File 80433, 4. Public Comment 04-08-24.pdf, 5. Registration Report 80830.pdf   |                      |                   |              |                                      |

| Date       | Ver. | Action By         | Action  | Result |
|------------|------|-------------------|---|--------|
| 4/16/2024  | 1    | COMMON COUNCIL    | Adopt   | Pass   |
| 4/8/2024   | 1    | PLAN COMMISSION   | RECOMMEND TO COUNCIL TO ADOPT - RECESSED PUBLIC HEARING | Pass   |
| 1/9/2024   | 1    | COMMON COUNCIL    | Re-refer for Recessed Public Hearing                    | Pass   |
| 12/11/2023 | 1    | PLAN COMMISSION   | Refer   | Pass   |
| 11/21/2023 | 1    | COMMON COUNCIL    | Refer For Public Hearing                                | Pass   |
| 11/14/2023 | 1    | Attorney's Office | Referred for Introduction                               |        |