



## Legislation Details

---

**File #:** 79846      **Version:** 1      **Name:** Ranger Informational Presentation  
**Type:** Communication      **Status:** Held in Committee  
**File created:** 9/12/2023      **In control:** FACILITIES PROGRAMS AND FEES  
SUBCOMMITTEE (Parks)  
**On agenda:**      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Ranger Informational Presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. The City of Madison Park Rangers.pdf

Date	Ver.	Action By	Action	Result
9/18/2023	1	FACILITIES PROGRAMS AND FEES SUBCOMMITTEE (Parks)		