



## Legislation Details

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**File #:** 79685      **Version:** 1      **Name:**  
**Type:** Miscellaneous      **Status:** In Committee  
**File created:** 9/1/2023      **In control:** PARKS LONG RANGE PLANNING  
SUBCOMMITTEE  
**On agenda:**      **Final action:** 9/20/2023  
**Enactment date:**      **Enactment #:**  
**Title:** Public Comment  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
9/20/2023	1	PARKS LONG RANGE PLANNING SUBCOMMITTEE		