

## City of Madison

## Legislation Details (With Text)

| File #:         | 79596   | Version:  | 1                                    | Name:          |                                  |  |  |
|-----------------|---|---|--------------------------------------|----------------|----------------------------------|--|--|
| Туре:           | License   |   |                                      | Status:        | Granted                          |  |  |
| File created:   | 8/29/2023   |   |                                      | In control:    | ALCOHOL LICENSE REVIEW COMMITTEE |  |  |
| On agenda:      | 12/5/2023   |   |                                      | Final action:  | 12/5/2023                        |  |  |
| Enactment date: |   |   |                                      | Enactment #:   |                                  |  |  |
| Title:          | Public Hearing<br>Double Tap Ma<br>347 State St • A<br>Estimated Capa<br>Class B Combin<br>Police Sector 44 | dison LLC<br>Agent: Step<br>acity (in/ou<br>nation Liqu | • dba<br>ohen E<br>t): 150<br>or & E | Bassler<br>)/0 | ssler                            |  |  |
| Sponsors:       |   | -   |                                      |                |                                  |  |  |

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Indexes:
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## Code sections:

Attachments: 1. LICLIB-2023-00619 App.pdf, 2. LICLIB-2023-00619 Supplemental.pdf, 3. 347 State St map.pdf

| Date       | Ver. | Action By                           | Action  | Result |
|------------|------|-------------------------------------|---|--------|
| 12/5/2023  | 1    | COMMON COUNCIL                      | Grant with Condition(s) and Close the<br>Public Hearing                       | Pass   |
| 11/22/2023 | 1    | ALCOHOL LICENSE REVIEW<br>COMMITTEE | RECOMMEND TO COUNCIL TO GRANT<br>WITH CONDITIONS - RECESSED<br>PUBLIC HEARING | Pass   |
| 10/18/2023 | 1    | ALCOHOL LICENSE REVIEW<br>COMMITTEE | Refer   | Pass   |
| 10/3/2023  | 1    | COMMON COUNCIL                      | Re-refer for Recessed Public Hearing  | Pass   |
| 9/20/2023  | 1    | ALCOHOL LICENSE REVIEW<br>COMMITTEE | RECOMMEND TO COUNCIL TO GRANT<br>WITH CONDITIONS - PUBLIC HEARING             | Pass   |
| 9/5/2023   | 1    | COMMON COUNCIL                      | Referred for Public Hearing   |        |
| 8/29/2023  | 1    | Clerk's Office                      | Referred for Introduction   |        |

## **Title**

Public Hearing - New License

Double Tap Madison LLC • dba Double Tap

347 State St • Agent: Stephen Bassler

Estimated Capacity (in/out): 150/0

Class B Combination Liquor & Beer • 46% alcohol, 20% food, 34% other

Police Sector 403 (District 4)