



Legislation Details (With Text)

**File #:** 78681      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 6/30/2023      **In control:** ALCOHOL LICENSE REVIEW COMMITTEE  
**On agenda:** 8/1/2023      **Final action:** 8/1/2023  
**Enactment date:**      **Enactment #:**

**Title:** Public Hearing - New License  
Hamburger Ranch LLC • dba Draper Brothers Chop House  
101 N Hamilton St • Agent: Jack Sosnowski • Estimated Capacity (in/out): 99/45  
Class B Combination Liquor & Beer • 35% alcohol, 60% food, 5% other  
Police Sector 406 (District 4)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. LICLIB-2023-00411 App.pdf, 2. LICLIB-2023-00411 Supplemental.pdf, 3. 101 N Hamilton St map.pdf

Date	Ver.	Action By	Action	Result
8/1/2023	1	COMMON COUNCIL	Grant and Close the Public Hearing	Pass
7/19/2023	1	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING	Pass
7/11/2023	1	COMMON COUNCIL	Refer For Public Hearing	Pass
6/30/2023	1	Clerk's Office	Referred for Introduction	

**Title**

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