



Legislation Details (With Text)

File #: 77883 **Version:** 1 **Name:** Aquatics Informational Presentation
Type: Communication **Status:** Held in Committee
File created: 5/11/2023 **In control:** FACILITIES PROGRAMS AND FEES
SUBCOMMITTEE (Parks)
On agenda: **Final action:** 9/18/2023
Enactment date: **Enactment #:**

Title: Aquatics Informational Presentation

Sponsors:

Indexes:

Code sections:

Attachments: 1. Aquatics FPF Presentation.pdf

Date	Ver.	Action By	Action	Result
9/18/2023	1	FACILITIES PROGRAMS AND FEES SUBCOMMITTEE (Parks)		

Title

Aquatics Informational Presentation