|                | City of Madison  |                                       |       |              |  | City of Madison<br>Madison, WI 53703<br>www.cityofmadison.com |  |
|----------------|--|---------------------------------------|-------|--------------|--|---|--|
| ATED MARKED    |  | Legislation Details                   |       |              |  |   |  |
| File #:        | 7784   | 46 Version:                           | 1     | Name:        |  |   |  |
| Туре:          | Lice   | nse                                   |       | Status:      | Granted  |   |  |
| File created:  | 5/10   | )/2023                                |       | In control:  | ALCOHOL LICENSE REVI                           | EW COMMITTEE  |  |
| On agenda:     | 6/6/2  | 2023                                  |       | Final action | n: 6/6/2023                                    |   |  |
| Enactment date | :  |                                       |       | Enactment    | #:   |   |  |
| Title:         | Temporary Class B Retailer License<br>Concurrent with Street Use Permit<br>Gay Straight Alliance For Safe Schools Inc (GSAFE)<br>Event Location: 100 Block King St<br>Event Date: 8/12/23<br>Alder District 4 (Alder Verveer)<br>Police District: 403<br>Event: Woof's Pride |                                       |       |              |  |   |  |
| Sponsors:      |  |                                       |       |              |  |   |  |
| Indexes:       |  |                                       |       |              |  |   |  |
| Code sections: |  |                                       |       |              |  |   |  |
| Attachments:   | 1. P   | 1. PERCPS-2023-00051 App_Redacted.pdf |       |              |  |   |  |
| Date           | Ver.   | Action By                             |       |              | Action   | Result  |  |
| 6/6/2023       | 1  | COMMON COUNC                          | IL    |              | Grant  | Pass  |  |
| 5/24/2023      | 1  | ALCOHOL LICENS<br>COMMITTEE           | E RE' | VIEW         | RECOMMEND TO COUNCIL TO<br>- REPORT OF OFFICER | GRANT Pass  |  |