| ADISON A | City of Madison | | | | | dison | City of Madison Madison, WI 53703 www.cityofmadison.com |
|-----------------|--|-----------|----------|---|---------------|-----------------------------|---|
| | Legislation Details | | | | | | |
| File #: | 778 | 11 | Version: | 1 | Name: | 5-16-2023 Alder committee a | opointment (SMC) |
| Туре: | Арр | ointment | | | Status: | Confirmed | |
| File created: | 5/10 |)/2023 | | | In control: | Mayor's Office | |
| On agenda: | 5/16 | 6/2023 | | | Final action: | 5/16/2023 | |
| Enactment date: | | | | | Enactment #: | | |
| Title: | Report of the Mayor submitting an alder committee appointment. | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | | | | | | | |
| Date | Ver. | Action By | , | | Ac | tion | Result |
| 5/16/2023 | 1 | COMMC | N COUNCI | L | Co | onfirm | Pass |
| 5/10/2023 | 1 | Mayor's | Office | | | ECOMMEND TO COUNCIL TO | |

CONFIRM