



## Legislation Details

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**Type:** Discussion Item      **Status:** Items Referred

**File created:** 5/5/2023      **In control:** FINANCE COMMITTEE

**On agenda:**      **Final action:** 5/17/2023

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**Title:** Presentation of the Finance Department's Internal Audit and Grant Unit

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Internal Audit Presentation.pdf

Date	Ver.	Action By	Action	Result
5/8/2023	1	FINANCE COMMITTEE		
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