



## Legislation Details

---

**File #:** 77631      **Version:** 1      **Name:**

**Type:** Presentation      **Status:** In Committee

**File created:** 5/4/2023      **In control:** BUDGET COMMITTEE - BOARD OF HEALTH FOR MADISON AND DANE COUNTY

**On agenda:**      **Final action:**

**Enactment date:**      **Enactment #:**

**Title:** Public Comment for the Board of Health for Madison and Dane County Budget Committee on May 9, 2023

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------