



Legislation Details

File #: 77378 **Version:** 1 **Name:** Authorizing the City of Madison to accept a grant award of \$429,746 from the U.S. Environmental Protection Agency (U.S. EPA); amending the 2023 Adopted Mayor's Office Sustainability Improvements Project Capital Budget to accept \$429,746 from U.S. EPA; au

Type: Resolution **Status:** Passed

File created: 4/17/2023 **In control:** Mayor's Office

On agenda: 5/16/2023 **Final action:** 5/16/2023

Enactment date: 5/19/2023 **Enactment #:** RES-23-00385

Title: Amending the 2023 Adopted Mayor's Office Sustainability Improvements Project Capital Budget to accept a \$429,746 grant award from U.S. Environmental Protection Agency (U.S. EPA); authorizing the Mayor and City Clerk to execute the associated grant agreement with U.S. EPA; and authorizing the Mayor and City Clerk enter into a non-competitive contracts with Foundation for Black Women's Wellness, Inc., Latino Health Council, The Hmong Institute, Inc., and the University of Wisconsin-Madison to implement the Building Sensor and Community Partnership Networks for Air Quality project.

Sponsors: Satya V. Rhodes-Conway, Sabrina V. Madison, Regina M. Vidaver, Nikki Conklin, Derek Field, Juliana R. Bennett, Marsha A. Rummel, MGR Govindarajan

Indexes:

Code sections:

Attachments: 1. City of Madison_Air Quality Monitoring Scope of Work.pdf, 2. Foundation for Black Womens Wellness, Inc. - Non-Competitive Selection Request - CC Approval Required April 2023.pdf, 3. Board of Regents of the University of Wisconsin System - EPA grant - Non-Competitive Selection Request - CC Approval Required April 2023.pdf, 4. Latino Health Council - Non-Competitive Selection Request - CC Approval Required April 2023.pdf, 5. The Hmong Institute, Inc. - Non-Competitive Selection Request - CC Approval Required April 2023.pdf

Date	Ver.	Action By	Action	Result
5/16/2023	1	COMMON COUNCIL	Adopt - 15 Votes Required	Pass
5/8/2023	1	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER	Pass
4/25/2023	1	COMMON COUNCIL	Refer	Pass
4/18/2023	1	Mayor's Office	Referred for Introduction	