

## City of Madison

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|-----------|------|----------------|--|--------|
| 5/2/2023  | 1    | COMMON COUNCIL | RECOMMEND TO COUNCIL TO GE<br>UNDER SUSPENSION OF MGO 2.0<br>REPORT OF OFFICER |        |
| 4/12/2023 | 1    | Council Office | RECOMMEND TO COUNCIL TO ACCEPT - REPORT OF OFFICER                             |        |

Title

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