



## Legislation Details

**File #:** 75633      **Version:** 1      **Name:**  
**Type:** Report      **Status:** In Committee  
**File created:** 1/17/2023      **In control:** LANDMARKS COMMISSION  
**On agenda:** 2/7/2023      **Final action:** 2/7/2023  
**Enactment date:**      **Enactment #:**

**Title:** Landmark Nomination for the Filene House (1617 Sherman Ave); 12th Ald. Dist.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Link to File #75226 - Landmarks Commission Review of Nomination, 2. 1617 Sherman LANDMARK NOMINATION, 3. 75633 - 1617 Sherman STAFF REPORT 2-7-23, 4. Public Comment.pdf, 5. 75633-OCA landmark designation memo 2-7-23.pdf, 6. Ald Paulson and Parks Email 2-6-23.pdf, 7. 011323-020823\_CC\_public\_comments.pdf

Date	Ver.	Action By	Action	Result
2/7/2023	1	COMMON COUNCIL	Adopt	
2/7/2023	1	COMMON COUNCIL	Place On File Without Prejudice	Pass
2/7/2023	1	COMMON COUNCIL	Place On File Without Prejudice	Pass
1/9/2023	1	LANDMARKS COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER	