



## Legislation Details

**File #:** 76441      **Version:** 1      **Name:** Consent Agenda Document (3/7/23)  
**Type:** Report      **Status:** Filed  
**File created:** 2/24/2023      **In control:** Council Office  
**On agenda:**      **Final action:** 3/7/2023  
**Enactment date:**      **Enactment #:**  
**Title:** Consent Agenda Document (3/7/23)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 030723ConsentAgendaDoc.pdf

Date	Ver.	Action By	Action	Result
2/24/2023	1	Council Office	RECOMMEND TO COUNCIL TO ACCEPT - REPORT OF OFFICER	