



Legislation Details (With Text)

File #: 76400 **Version:** 1 **Name:** 3-7-2023 Resident committee appointments (MFPC)
Type: Appointment **Status:** Confirmed
File created: 2/22/2023 **In control:** Mayor's Office
On agenda: 3/7/2023 **Final action:** 3/7/2023
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Title: Report of the Mayor submitting resident committee appointments (introduction 2-28-2023; action 3-7-2023).

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
3/7/2023	1	COMMON COUNCIL	Confirm	Pass
2/28/2023	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
2/22/2023	1	Mayor's Office	Referred for Introduction	

Title

Report of the Mayor submitting resident committee appointments (introduction 2-28-2023; action 3-7-2023).

Body

I hereby submit, for your consideration and approval, the following resident committee appointments.

MADISON FOOD POLICY COUNCIL

LAURA G. SCANDURRA (10th A.D.) - reappoint to a three-year term to the position of Member. First appointed 7-20-2021.

TERM EXPIRES: 10-1-2025

SARAH M. LARSON (19th A.D.) - reappoint to a three-year term to the position of Resident Member. First appointed 6-18-2019.

TERM EXPIRES: 10-1-2025

Respectfully submitted,

Satya Rhodes-Conway
Mayor