



## Legislation Details

|                        |  |                      |                     |              |  |
|------------------------|--|----------------------|---------------------|--------------|--|
| <b>File #:</b>         | 75827  | <b>Version:</b>      | 1                   | <b>Name:</b> | Authorizing the Parks Division to submit, and if awarded, accept a grant \$25,000 from the Wisconsin Economic Development Corporation ("WEDC") Vibrant Spaces grant program and authorizing the Mayor and City Clerk to enter into a contract with the Wisconsin |
| <b>Type:</b>           | Resolution   | <b>Status:</b>       | Passed              |              |  |
| <b>File created:</b>   | 1/30/2023  | <b>In control:</b>   | WATER UTILITY BOARD |              |  |
| <b>On agenda:</b>      | 2/28/2023  | <b>Final action:</b> | 2/28/2023           |              |  |
| <b>Enactment date:</b> | 3/6/2023   | <b>Enactment #:</b>  | RES-23-00169        |              |  |
| <b>Title:</b>          | Authorizing the Parks Division to submit, and if awarded, accept a grant \$25,000 from the Wisconsin Economic Development Corporation ("WEDC") Vibrant Spaces grant program and authorizing the Mayor and City Clerk to enter into a contract with the Wisconsin Economic Development Corporation to accept the Vibrant Spaces grant award. (4th AD) |                      |                     |              |  |
| <b>Sponsors:</b>       | Michael E. Verveer, Yannette Figueroa Cole, Sheri Carter   |                      |                     |              |  |
| <b>Indexes:</b>        |  |                      |                     |              |  |
| <b>Code sections:</b>  |  |                      |                     |              |  |
| <b>Attachments:</b>    |  |                      |                     |              |  |

| Date      | Ver. | Action By                   | Action  | Result |
|-----------|------|-----------------------------|---|--------|
| 2/28/2023 | 1    | COMMON COUNCIL              | Adopt   | Pass   |
| 2/13/2023 | 1    | FINANCE COMMITTEE           | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER   | Pass   |
| 2/8/2023  | 1    | BOARD OF PARK COMMISSIONERS | Return to Lead with the Recommendation for Approval | Pass   |
| 2/8/2023  | 1    | FINANCE COMMITTEE           | Refer   |        |
| 2/8/2023  | 1    | FINANCE COMMITTEE           | Refer   |        |
| 2/7/2023  | 1    | COMMON COUNCIL              | Refer   | Pass   |
| 1/30/2023 | 1    | Parks Division              | Referred for Introduction                           |        |