



## Legislation Details

|                        |                                                                                                                                                                                                                                                                                                                                                                                                         |                      |   |                               |  |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|-------------------------------|--|
| <b>File #:</b>         | 75461                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Version:</b>      | 1 | <b>Name:</b>                  |  |
| <b>Type:</b>           | Public Comment                                                                                                                                                                                                                                                                                                                                                                                          | <b>Status:</b>       |   | Public Comment                |  |
| <b>File created:</b>   | 1/6/2023                                                                                                                                                                                                                                                                                                                                                                                                | <b>In control:</b>   |   | Economic Development Division |  |
| <b>On agenda:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Final action:</b> |   |                               |  |
| <b>Enactment date:</b> |                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Enactment #:</b>  |   |                               |  |
| <b>Title:</b>          | Public Comment EDC 1/18/23                                                                                                                                                                                                                                                                                                                                                                              |                      |   |                               |  |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                         |                      |   |                               |  |
| <b>Indexes:</b>        |                                                                                                                                                                                                                                                                                                                                                                                                         |                      |   |                               |  |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                         |                      |   |                               |  |
| <b>Attachments:</b>    | 1. Building Energy Savings Ordinance Emails #1, 2. Building Energy Savings Ordinance Emails #2, 3. Building Energy Savings Ordinance Emails #3, 4. Building Energy Savings Ordinance Emails #4, 5. Building Energy Savings Ordinance Emails #5, 6. EDC 6 FW_ UW Health testimony and follow up on staff comments about certification requirements.pdf, 7. 2023 1-18 RegistrantsReport-PriorMeetings.pdf |                      |   |                               |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|