



Legislation Details (With Text)

File #: 75151 **Version:** 2 **Name:** High Point Road Zoning
Type: Ordinance **Status:** Passed
File created: 12/13/2022 **In control:** Attorney's Office
On agenda: 6/20/2023 **Final action:** 6/20/2023
Enactment date: 7/1/2023 **Enactment #:** ORD-23-00066
Title: SUBSTITUTE: Creating Section 28.022-00604 of the Madison General Ordinances to assign permanent zoning of property located at 1115 South High Point Road, 20th Alder District, to SR-V2 (Suburban Residential - Varied 2) District.
Sponsors: Planning Division, Yannette Figueroa Cole

Indexes:

Code sections:

Attachments: 1. Locator Maps.pdf, 2. Attachment Petition_12-08-22.pdf, 3. Staff Comments.pdf, 4. Public Comment 01-23-23.pdf, 5. Referral Request 03-24-23.pdf, 6. Link to Cond Use File 77589, 7. Public Comments 06-01-23_06-12-23.pdf, 8. Ald Harrington-McKinney blog post 061223.pdf, 9. Public Comments 6-13-23.pdf, 10. Public Comment 06-20-23.pdf, 11. 061923-0620232_CC_public_comments, 12. Disposition Letter

Date	Ver.	Action By	Action	Result
6/20/2023	2	COMMON COUNCIL	Adopt and Close the Public Hearing	Pass
6/12/2023	1	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - RECESSED PUBLIC HEARING	Pass
4/18/2023	1	COMMON COUNCIL	Re-refer for Recessed Public Hearing	Pass
3/27/2023	1	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING	Pass
3/21/2023	1	COMMON COUNCIL	Re-refer for Recessed Public Hearing	
3/13/2023	1	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING	Pass
3/7/2023	1	COMMON COUNCIL	Re-refer for Recessed Public Hearing	Pass
2/27/2023	1	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING	Pass
2/7/2023	1	COMMON COUNCIL	Referred for Public Hearing	Pass
1/23/2023	1	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING	Pass
1/3/2023	1	COMMON COUNCIL	Refer For Public Hearing	Pass
12/13/2022	1	Attorney's Office	Referred for Introduction	

Fiscal Note

No City appropriation required

Title

SUBSTITUTE: Creating Section 28.022-00604 of the Madison General Ordinances to assign permanent zoning of property located at 1115 South High Point Road, 20th Alder District, to SR-V2 (Suburban Residential - Varied 2) District.

Body

DRAFTER'S ANALYSIS: This ordinance amendment assigns permanent zoning of property located at 1115 South High Point Road to SR-V2 (Suburban Residential - Varied 2) District, which is being attached from the Town of Middleton by a separate ordinance.

The Substitute amends the address to its new City of Madison address following attachment from the Town of Madison.

The Common Council of the City of Madison do hereby ordain as follows:

1. Map Amendment 604 of Section 28.022 of the Madison General Ordinances is hereby created to read as follows:

"28.022-00604. The following described property is hereby assigned SR-V2 (Suburban Residential - Varied 2) District.

Lot 1, Certified Survey Map 1949, recorded in Volume 8 of Certified Survey Maps of Dane County, Pages 75-77, as Document No. 1461518, located in the Northeast Quarter of the Northwest Quarter of Section 35, Township 07 North, Range 08 East, Dane County, Wisconsin, more particularly described as follows:

Commencing at the Northwest Corner of Section 35, aforesaid; thence North 89 degrees 01 minutes 53 seconds East along the North line of the Northwest Quarter, aforesaid, a distance of 1306.30 feet; thence South 00 degrees 58 minutes 07 seconds East, 934.38 feet to a point on the former East right-of-way line of S High Point Road, also being the Point of Beginning; thence South 87 degrees 14 minutes 36 seconds East along the South line of the plat of High Point Estates a distance of 487.46 feet; thence South 01 degrees 05 minutes 49 seconds West along the West line of the plat of Valley Ridge a distance of 467.66 feet; thence South 89 degrees 00 minutes 07 seconds West along the North line of Valley Ridge, aforesaid, 487.69 feet to the said former East right-of-way line of S High Point Road; thence North 01 degrees 06 minutes 34 seconds East along said former East right-of-way line, 499.61 feet to the Point of Beginning. Said described parcel contains 235,680 square feet; 5.41 acres; 0. 008 square miles."