



Legislation Details (With Text)

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**Title:** 437-445 W Johnson Street/215-221 N Bassett Street/430-440 W Dayton Street - New Student Housing Project. 4th Ald. Dist.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 437-445WJohnsonPlans011123.pdf, 2. 437\_W\_Johnson\_UDC\_Memo\_011123.pdf, 3. 437-445WJohnsonEtAIReport\_Jan 11 2023.pdf, 4. UDCApp - signed.pdf, 5. 437-445WJohnsonPlans030123.pdf, 6. 437\_W\_Johnson\_UDC\_Memo\_030123.pdf, 7. 06 - 437-445WJohnson 23-0213 UDC Info Submittal#2 Presentation Packet.pdf, 8. 437WJohnson\_et\_al\_report030123.pdf, 9. UDC Application April 26 2023.pdf, 10. 437WJohnsonetalPlans042623.pdf, 11. Supplemental\_Demo\_Photos.pdf, 12. Supplemental\_Lighting\_Plans.pdf, 13. 437\_W\_Johnson\_UDC\_Memo\_042623.pdf, 14. 10 - 23-00426 UDC Presentation Slides.pdf, 15. 437-445WJohnsonetalReport042623.pdf, 16. 437WJohnsonEtAIApplication053123.pdf, 17. 437WJohnsonEtAIPlans053123.pdf, 18. 437\_W\_Johnson\_UDC\_Memo\_053123.pdf, 19. 05 UDC Formal Presentation.pdf, 20. Public Comment.pdf

Date	Ver.	Action By	Action	Result
5/31/2023	1	URBAN DESIGN COMMISSION		
4/26/2023	1	URBAN DESIGN COMMISSION	Grant Initial Approval	Pass
3/1/2023	1	URBAN DESIGN COMMISSION	Received an Informational Presentation	
1/11/2023	1	URBAN DESIGN COMMISSION	Received an Informational Presentation	

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437-445 W Johnson Street/215-221 N Bassett Street/430-440 W Dayton Street - New Student Housing Project. 4th Ald. Dist.

**Body**  
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