



## Legislation Details (With Text)

**File #:** 75226      **Version:** 1      **Name:**  
**Type:** Miscellaneous      **Status:** Approved  
**File created:** 12/19/2022      **In control:** LANDMARKS COMMISSION  
**On agenda:**      **Final action:** 1/9/2023  
**Enactment date:**      **Enactment #:**

**Title:** Review of Landmark Nomination for the Filene House (1617 Sherman Ave); 12th Ald. Dist.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 75226 - 1617 Sherman LANDMARK NOMINATION, 2. 75226 - 1617 Sherman STAFF REPORT 1-9-23, 3. Public Comment as of 1-6-23, 4. Public Comment as of 1-8-23, 5. Public Comment as of 1-9-23 at 3pm, 6. Staff Presentation 1-9-23, 7. Public Comment Registration List 1-9-23, 8. 75226 LC Report 1-9-23, 9. Public Comment as of 1-10-23, 10. Link to File #75633 - Common Council Review of Nomination

Date	Ver.	Action By	Action	Result
1/9/2023	1	LANDMARKS COMMISSION	Approve	Pass

**Title**

Review of Landmark Nomination for the Filene House (1617 Sherman Ave); 12th Ald. Dist.